FOR MYSORE STATE

Education and Public Health (1948) Department.

M< SERIES.

G.O. No. 658 P.H

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Dated 3. 3.48

[Despatch Abstract.]

Sub:-Leprosy - KDLRA - Executive Committee and Provincial Council - Meeting held on 30.11-47 - Papers recorded.

Minutes of the joint meeting of the Executive Committee and Council of the British Empire Leprosy Relief Association (Madras Provincial Council) held on 30.11.47 (Sunday) at 4p.m., at the Medical College Madras.

PRESENT:-

1.	Hon'ble Mr. A.B. Shetty, Minister for Public Health.	Chairman.
2.	Shri T.N. Jagdisan.	Honorary Secretary.
3.	Shri K.M. Nanjappa ..	Honorary Treasurer.
4.	C.O. Coorey Esq., I.C.S., Joint Secretary, Education and Publich Health Department.	Member.
5.	Dr. R.M. Mathew, Director of Public Health.	"
6.	Dr. R.G. Cochrane, Hon. Director, Leprosy Campaign, Vellore.	"
7.	Shri Basheer Ahmed Sayeed Sahib Bahadur.	"
8.	Dr. V. Govindan Nair.	"
9.	Dr. H. Shama Rao.	"
10.	Rao Sahib Dr. B.V.V. Krishna.	"
11.	Mrs. A. Kuriyan.	"
12.	Miss. E. Lillelund.	"
13.	The Professor of Medicine, Madras, Medical College.	"

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Item 1. in the Agenda.

The minutes of the previous meeting of the Executive Committee was presented by the Honorary Secretary and approved. Mr. Jagadisan in his opening statemment said that for nearly 2 year the Association had been in search for a suitable building for locating the Association's Office and that a good building in a Edward Elliots Road, Mylapore, had been got on a monthly rental of R. 150/-, and sought the permission of the Committee to incur this necessary expenditure. The peremission was given.

Item 2. in the Agenda.

The Hon. Treasurer, Mr. K.M. Nanjappa, stated that the funds of the Executive Committee were working at a deficit. Government gave last year a grant of Rs. 10,000/- and this year he appealed for a grant of Rs. 9,000/- from the Government, in order to meet the deficit.

Item 3. in the Agenda.

With regard to the petition received from Dr. Shama Rao for giving him the grade of pay of a Civil Assistant Surgeon, it was resolved to sanction a fixed pay of Rs. 150/- as from 1-4-1948 with the appropriate allowances.

As for Dr. J.J. Joseph's request for the grant of House rent and other allowances, the Committee agreed that the allowances for his grade of Officers in the city might be granted to him from 1.4.1948. It was decided that the medical officers in British Empire Leprosy Relief Association should be permitted consultant practice.

Item 4. in the Agenda.

With regard to the change of constitution of the B.E.L.R.A. (Madras Provincial Branch), Mr. Jagadisan pointed out that the constitution could not be changed without reference to the centre and he hoped that there would be a move for it very soon from the Centre itself. The recommendation of the Ad Hoc Committee on Leprosy that the Association should be a publicity and welfare organization was accepted.

Item 5. in the Agenda.

It was urged that steps should be taken for provincialising the leprosy clinics run by the City and District Branches of the Provincial Council whereever these clinics were efficiently run. The other clinics should be closed. This decision was made in accordance with the recommendations of the Ad Hoc Committee on Leprosy.

As the Memorandum from Jawahar Youth League was an anonymous one it was decided that the Association should take no notice of it.

The Hon. Secretary of the Association was elected to represent the Association in the Guild of Service.

(Sd). T.N. Jagadisan.
19.1.1948.

Approved by
Hon'ble Shri A.B. Shetty
Chairman.

/True copy/

Education and Public Health Dept.
(G2).

Letter No. 91085 G2/47-2 P.H., dated 26-2-48

To

The Honorary Secretary,
B.EL.R.A.,
Lady Wellingdnn Leprosy Sanatorium,
Tirumani (Chingleput Dt.)

Sir,

Sub:- Leprosy- B.EL.R.A. - Executive Committee and Council - Meeting held on 30.11.47 - Minutes of.

...

I am directed to inform that the chairman has approved your draft minutes of the meeting referred to above.

(Sd). x x/25.2.48.

/True copy/

Superintendent,
Madras Record Office, Egmore.
.6.53

mr.26.6

For orders whether the minutes of the Honorary Secretary may be approved.

(Sd) x x/15.2.48.

The Hon. Secretary's minutes may be approved.

(Sd) x x/21.2.48.

/True copy/

A draft letter to the Honorary Secretary is submitted for approval. After issue, the papers may for future reference be* G.O.Ms.658 Publich Health, dated 3.3.48.

*Recorded.

Sub:- Leprosy- BELRA ex Committee - and Council - Meeting held on 30t November 1947-Papers recorded.

(Sd) x x/25.2.48

/True copy/

Superintendent,
Madras Record Office, Egmore.
30.6.53

mr.26.6.